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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: May 1, 2007 Name: David P. Lindner, Esq. - Reg. No. 53,222 Signature: *David P. Lindner*

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GILSON
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Matthew R. Cook, et al.

Appln. No.: 10/808,214

Filed: March 24, 2004

For: PORTABLE FOOD DISPENSER

Attorney Docket No.: 10773/65

Examiner: Gary E. Elkins

Art Unit: 3782

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Amendment C in response to the Office Action mailed March 9, 2007 (pp. 8).
- ☒ Return Receipt post card.

Fee calculation:

- ☒ No additional fee is required.
- ☒ Small Entity.
- ☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(_____).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$25=			x \$50=	
Indep.		Minus			x 100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
					Total	\$		Total	\$

Fee payment:

- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Date

05/01/2007

Respectfully submitted,

David P. Lindner
David P. Lindner, Esq. (Reg. No. 53,222)

BRINKS HOFFER GILSON & LIONE
NBC Tower – Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599

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A circular black ink stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "PATENT & TRADEMARK OFFICE" is at the bottom, and "MAY 03 2007" is in the center. To the right of the stamp, the text "class mail" and "P.O. Box" are visible.

Date of Deposit

Name of applicant, assignee or
Registered Representative

Signature

Date of Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

For: PORTABLE FOOD DISPENSER

Group Art Unit: 3782

AMENDMENT C

Dear Sir:

Remarks begin on Page 5.